

Cabinet AGENDA

DATE: Thursday 10 October 2019

TIME: 6.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre,
Station Road, Harrow, HA1 2XY

MEMBERSHIP

Chair: Councillor Graham Henson (Leader of the Council, Portfolio Holder for Strategy, Partnerships, Devolution and Customer Services)

Portfolio Holders:

Councillor Sue Anderson	Community Engagement and Accessibility
Councillor Simon Brown	Adults and Public Health
Councillor Keith Ferry	Deputy Leader, Regeneration, Planning and Employment
Councillor Phillip O'Dell	Housing
Councillor Varsha Parmar	Environment
Councillor Christine Robson	Young People and Schools
Councillor Krishna Suresh	Community Cohesion and Crime
Councillor Adam Swersky	Finance and Resources
Councillor Antonio Weiss	Non-Executive Cabinet Member
John Higgins	Non-Executive Voluntary Sector Representative

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Alison Atherton, Senior Professional - Democratic Services
E-mail: alison.atherton@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Wednesday 2 October 2019

AGENDA - PART I

1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present in any part of the room or chamber.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Monday 7 October 2019. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Monday 7 October 2019].

6. KEY DECISION SCHEDULE OCTOBER - DECEMBER 2019 (Pages 7 - 18)

7. PROGRESS ON SCRUTINY PROJECTS (Pages 19 - 20)

For consideration

COMMUNITY

- KEY 8. REGENERATION PROGRAMME UPDATE - BUILDING A BETTER HARROW** (Pages 21 - 38)
Report of the Corporate Director, Community
- 9. HARROW STRATEGIC DEVELOPMENT PARTNER** (Pages 39 - 46)
Report of the Corporate Director, Community
- KEY 10. UPDATE ON LOCAL PLAN REVIEW AND APPROVAL OF REVISED LOCAL DEVELOPMENT SCHEME (LDS)** (Pages 47 - 90)
Report of the Interim Chief Planning Officer
- KEY 11. UPDATE ON THE HARROW SELF-BUILD REGISTER AND PROPOSED CHANGES TO THE REGISTRATION PROCESS** (Pages 91 - 124)
Report of the Interim Chief Planning Officer
- KEY 12. PLANNING AND PUBLIC PROTECTION ICT REPLACEMENT PROJECT** (Pages 125 - 134)
Report of the Interim Chief Planning Officer
- KEY 13. HOUSING REVENUE ACCOUNT BUSINESS PLAN UPDATE 2019** (Pages 135 - 150)
Report of the Divisional Director of Housing and Director of Finance

RESOURCES AND COMMERCIAL

- KEY 14. COUNCIL PREPARATIONS FOR BREXIT** (Pages 151 - 162)
Report of the Director of Strategy
- 15. ANY OTHER URGENT BUSINESS**
Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

*** DATA PROTECTION ACT NOTICE**

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 07 October 2019
Publication of decisions	11 October 2019
Deadline for Call in	5.00 pm on 18 October 2019
Decisions implemented if not Called in	19 October 2019